

PHOTO NO. 985544 LOT NO. T2591 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY C2 PROVINCE

AREA NO 27M SUBJECT AL4

M f K L A d N O T R A N S I T I N I

- K I E C A N A L W / d E C K C A

R G O OF T R U C K I AND TRACTORS ENR

OUT TO HAVANA.

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DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH 25X1C

20 Apr 64 4 1 2 1

CLASSIFICATION CAPTIONED BY WVB

FORM NO. 74 USE PREVIOUS EDITIONS

Approved For Release 1999/01/01 : CIA-RDP78-05867A000415950001-5

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647625

PHOTO NO. 985545 LOT NO. T2591 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY C2 PROVINCE AREA NO 27M SUBJECT AL4

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R G O 45 O F T R U C K I AND TRACTORS ENR

OUT TO HAVANA.

30 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH 25X1C
20 APR 64 4 1 2 1

CLASSIFICATION SEC CAPTIONED BY WJH

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| PHOTO NO. 985547 | | LOT NO. 7 2591 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY C2 | | | PROVINCE | | | | | | |
| AREA NO. 27M | | SUBJECT AL4 | | SUBJECT | | SUBJECT | | SUBJECT | |
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| FORM NO. 174 | | USE PREVIOUS EDITIONS | | APPROVED FOR RELEASE | | 1999/09/22 | | GPO : 1962 O - 647425 | |

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| PHOTO NO. | | 985547 | | LOT NO. | | 7-2591 | | MAP REFERENCE | | LATITUDE | |
| COUNTRY | | | | | | PROVINCE | | | | | |
| AREA NO. | | | | | | SUBJECT | | SUBJECT | | SUBJECT | |
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| CLASSIFICATION | | | | | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | |
| SEC | | | | | | WB | | 25X1C | | | |
| APPROVED FOR RELEASE | | | | | | GPO : 1962 O - 647425 | | | | | |


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| PHOTO NO. <u>985548</u> | | LOT NO. <u>T2591</u> | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY <u>CZ</u> | | | | PROVINCE | | | | | |
| AREA NO. <u>27M</u> | | SUBJECT <u>ALY</u> | | SUBJECT | | SUBJECT | | SUBJECT | |
| M <u>5</u> | | K <u>5</u> | | L <u>10</u> | | A <u>15</u> | | D <u>20</u> | |
| - <u>25</u> | | - <u>30</u> | | E <u>35</u> | | L <u>40</u> | | - <u>45</u> | |
| R <u>50</u> | | O <u>55</u> | | F <u>60</u> | | T <u>65</u> | | R <u>70</u> | |
| O <u>75</u> | | U <u>80</u> | | C <u>85</u> | | K <u>90</u> | | & <u>95</u> | |
| AND TRACTORS ENR | | | | | | | | | |
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| 20 Apr 64 | | 4 | | 1 | | 2 | | 1 | |
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| SEC | | | | WB | | 25X1C | | | |
| Approved For Release 1999/09/02 ZSIA/RP | | | | | | | | | |
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GPO : 1952 O - 667425

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| PHOTO NO | 985549 985502 | LOT NO | 2591 | MAP REFERENCE | LATITUDE | LONGITUDE |
| | | PROVINCE | | | | |

| COUNTRY | C2 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | 27M | A14 | | | | | | | |
| M | 1 | K | L | A | J | N | O | T | R |
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| 30 | | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1C |
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| PHOTO NO. 985550 | | LOT NO. 72591 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY C2 | | | | PROVINCE | | | | | |
| AREA NO. 27A | | SUBJECT A14 | | SUBJECT | | SUBJECT | | SUBJECT | |
| M I K | | L A D N O | | T R A N | | I T | | 20 | |
| K I E | | C A N A L | | W I D E C R | | C A | | 40 | |
| R I O | | O F | | T R U C K | | Y | | And TRACTORS ENR | |
| DUPLICATE TO HAVANA | | | | | | | | | |
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| 20 Apr | | 64 | | 4 | | 1 | | 2 | |
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| PHOTO NO. 105500 985551 | | LOT NO. 1 2571 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY CR | | PROVINCE | | | |
| AREA NO. 274 | SUBJECT 114 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| M 1 | 5 | 10 | 15 | 20 | 25 |
| K 1 | 25 | 30 | 35 | 40 | 45 |
| R 1 | 45 | 50 | 55 | 60 | 65 |
| 30 | | | | | |
| DATE OF PHOTO 20 Apr | | TYPE 64 | QUALITY 4 | CLASS 1 | NO. OF CARDS 2 |
| CLASSIFICATION 174 | | CAPTIONED BY [Signature] | | SOURCE OF PHOTOGRAPH 25X1C | |

FORM NO. 174
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Approved For Release 1999/09/01 : CIA-RDP78-05867A000415950001-5

GPO : 1952 O - 647425

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| PHOTO NO. 985552 985552 | | LOT NO. T2591 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY CZ | | | | PROVINCE | | | | | |
| AREA NO. 27M | | SUBJECT AL4 | | SUBJECT | | SUBJECT | | SUBJECT | |
| M 1 | | K 5 | | L 10 | | A 15 | | N 20 | |
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GPO : 1964 O - 647425

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| PHOTO NO. 98553 985553 | | LOT NO. T2591 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY CZ | | | | PROVINCE | | | | | |
| AREA NO. 27M | | SUBJECT AL4 | | SUBJECT | | SUBJECT | | SUBJECT | |
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| PHOTO NO. | 985554 | LOT NO. | 72591 | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | CZ | PROVINCE | | | | | | | |
| AREA NO. | 27M | SUBJECT | ALY | SUBJECT | | SUBJECT | | SUBJECT | |
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| WITH A DECK LOAD OF | | | | | | | | | |
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| 30 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1C |
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| PHOTO NO. 5501 9855-55 | | LOT NO. 72591 | | MAP REFERENCE C | | LATITUDE | | LONGITUDE | |
| COUNTRY C2 | | PROVINCE | | | | | | | |
| AREA NO 27M | | SUBJECT ALY | | SUBJECT | | SUBJECT | | SUBJECT | |
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| PHOTO NO. 98555 985556 | | LOT NO. 2511 | MAP REFERENCE C | LATITUDE | LONGITUDE |
| PROVINCE | | | DISTRICT | | SUBJECT |

| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
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| AREA NO | 2741 | SUBJECT | RT | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
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GPO : 1962 O - 547425

REF ID: A66772
 PHOTO NO. 985559 LOT NO. T2591
 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY CZ PROVINCE

AREA NO 27M SUBJECT AL4

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| - | 25 | K | 1 | E | L | - | C | A | N | 30 | A | L | E | N | 35 | R | O | U | T | E | | | | | | | |
| T | 0 | 45 | N | A | V | A | N | A | 50 | W | / | L | E | C | K | 2 | 0 | N | L | O | F | T | R | U | C | K | S |

AND TRACTORS.

25X1C

30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 20 Apr 64 | 4 | 1 | 2 | 1 |

CLASSIFICATION 174
 CAPTIONED BY LNB



PHOTO NO. 985558 LOT NO. 12591 MAP REFERENCE LATITUDE LONGITUDE

| | | | | | | | | | |
|---------|-----|----------------------------------|----|---|---|---|---|---|---|
| COUNTRY | CZ | PROVINCE | | | | | | | |
| AREA NO | 27M | SUBJECT | 14 | | | | | | |
| M | | K | A | N | D | T | R | A | N |
| K | | E | L | E | C | A | N | A | L |
| T | | O | N | A | V | A | N | A | L |
| | | Eck load of TRUCKS AND TRACTORS. | | | | | | | |

| | | | |
|----------------|------|----------------------|-------|
| 30 | | 25X1C | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS |
| 20 APR 64 | 4 | 1 | 2 |
| CAPTIONED BY | | NO. OF CARDS | |
| WBR | | 1 | |
| CLASSIFICATION | | SOURCE OF PHOTOGRAPH | |
| SEC | | [REDACTED] | |

| | | | | | | | | | |
|---|--|----------------------|--|----------------------|--|------------|--|--------------|--|
| PHOTO NO. 00000 985559 | | LOT NO. <u>12541</u> | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY <u>CZ</u> | | PROVINCE | | | | | | | |
| AREA NO. <u>27M</u> | | SUBJECT <u>A14</u> | | SUBJECT | | SUBJECT | | SUBJECT | |
| M <u>1</u> | | K <u>1</u> | | A <u>1</u> | | N <u>1</u> | | T <u>1</u> | |
| K <u>1</u> | | E <u>1</u> | | N <u>1</u> | | R <u>1</u> | | O <u>1</u> | |
| T <u>1</u> | | N <u>1</u> | | A <u>1</u> | | W <u>1</u> | | D <u>1</u> | |
| <p>10 TRAIL 15 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50</p> <p>WIDE LOAD OF TRUCKS AND TRACTORS.</p> | | | | | | | | | |
| <p>30</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 20 APR 64 | | 4 | | 1 | | 2 | | 1 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | | | |
| SEC | | WLB | | 25X1C | | | | | |

68-05867A000415950001-5

| | | | | | | | | | |
|--|--|----------------------|--|---------------|--|----------------------|--|--------------|--|
| PHOTO NO. <u>985520</u> | | LOT NO. <u>12591</u> | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY <u>CZ</u> | | | | PROVINCE | | | | | |
| AREA NO. <u>27M</u> | | SUBJECT <u>A14</u> | | SUBJECT | | SUBJECT | | SUBJECT | |
| M <u>8</u> | | K <u>5</u> | | A <u>1</u> | | N <u>0</u> | | T <u>1</u> | |
| - <u>X</u> | | - <u>2</u> | | - <u>C</u> | | - <u>A</u> | | - <u>1</u> | |
| T <u>0</u> | | N <u>4</u> | | A <u>1</u> | | N <u>0</u> | | T <u>1</u> | |
| W/d look back of TRUCKS AND TRACTORS. | | | | | | | | | |
| 30 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 20 APR 64 | | 4 | | 1 | | 2 | | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | |
| See | | | | [Signature] | | 25X1C | | | |

REF ID: A63667A000415950001-5

[illegible]

Approved For Release 2001/08/22 : CIA-RDP78-03867A000415950001-5

| | | | | | | | | | |
|------------------------------|--|----------------|--|---------------------------------|--|--------------------------------|--|-----------------------|--|
| PHOTO NO. 985562 | | LOT NO. T 2591 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY C2 | | | | PROVINCE | | | | | |
| AREA NO. 274 | | SUBJECT AL4 | | SUBJECT | | SUBJECT | | SUBJECT | |
| M K L A L N O | | T R A N N | | I T I N G | | 15 | | 20 | |
| - K, E L - C A N A L | | 30 | | E N R O U T E | | 35 | | 40 | |
| T O H A V A N A | | 50 | | W / D E C K C A R G O O F T R A | | | | | |
| C T O R S A N D T R U C K S. | | | | | | | | | |
| 30 | | DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| 20 Apr 64 | | 4 | | 1 | | 2 | | 1 | |
| CLASSIFICATION | | SEC | | CAPTIONED BY | | WB | | SOURCE OF PHOTOGRAPH | |
| | | | | | | | | 25X1C | |
| FORM NO. 174 | | 1 Apr 54 | | 100-09112 | | CIA-RDP78-05867A000415950001-5 | | GPO : 1962 O - 647425 | |

Approved For Release 1980/09/22 : CIA-RDP78-05867A000415950001-5

| | | | | |
|--|----------------------|---------------|----------|-----------|
| PHOTO NO. <u>555</u> | LOT NO. <u>T2591</u> | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY <u>CZ</u> | PROVINCE | | | |
| AREA NO. <u>27M</u> | SUBJECT <u>RL4</u> | SUBJECT | SUBJECT | SUBJECT |
| <u>Mt K L A d N O T R A N S I T I N G</u> <u>- K I E L - C A N A L E N R O U T E</u> <u>T O H A V A N A w/ deck cargo of TRA</u> <u>CTORS AND TRUCKS.</u> | | | | |

| | | | | | |
|---------------------------|------|---------|-------|------------------------|----------------------|
| 30 | | | | 25X1C | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 20 Apr 64 | 4 | 1 | 2 | 1 | |
| CLASSIFICATION <u>Sec</u> | | | | CAPTIONED BY <u>WJ</u> | |

| | | | | |
|-----------|---------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 425524 | 72391 | | | |

LOT NO.

REFERENCE

LATITUDE

LONGITUDE

CONFIDENTIAL

PROVINCE

AREA NO.

CLUBS

SUBJECT

SUBJECT

SUBJECT

SECRET

SWEJEC

SUBJEC

SUBJEC

[illegible]

10. End of the line



| | | | | | | |
|----------------|---|---|------|---------|--------------|--------------|
| 30 | | | | | 25X1A | |
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 20 Apr | 6 | 4 | ✓ | ✓ | 2 | 1 |
| CLASSIFICATION | | | | | CAPTIONED BY | |
| | | | | | [Redacted] | |

FORM NO. 174 PHOTO ANALYSIS REPORT
1 Jan 54

REF ID: A647425

| | | | | |
|-----------|---------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 5565 | 72591 | | | |

| COUNTRY | | PROVINCE | | | | | | | | | |
|----------------------|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|--|
| CU | | | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| 12 | REC.U. | 14 | | | | | | | | | |
| C | 2 | C | 5 | H | M | 8 | 10 | K | L | N | |
| U | 7 | C | 25 | T | 0 | - | 30 | A | N | A | |
| I | E | L | 45 | C | A | N | 50 | A | L | | |
| W/D ECK CARGO OF TRU | | | | | | | | | | | |
| KS AND TRACTORS. | | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|--|--|--|---|------|---------|-------|---------------|--|-------|
| 38 | | | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH | 25X1A |
| 20 APR | | | 6 | 4 | 4 | 1 | 2 | 1 |  | |
| CLASSIFICATION | | | CAPTIONED BY  | | | | | | | |

GPO : 1952 O - 647425

78-05867A000415950001-5

| | | | | | | |
|------------------|--------|---------|-------|---------------|----------|-----------|
| PHOTO NO. | 985566 | LOT NO. | T2571 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | CU | | | | | |
| AREA NO. | REC U | SUBJECT | ALI | SUBJECT | SUBJECT | SUBJECT |
| C | E | E | C | H | M | S |
| U | T | E | T | O | H | A |
| I | E | L | C | A | N | A |
| Ks AND TRACTORS. | | | | | | |

25X1A

38

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 20 APR | 6 | 4 | 1 | 2 | 1 |
| CLASSIFICATION | | | | | CAPTIONED BY |
| Sec | | | | | W.B. |

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| | | | | | | | | | |
|-----------------------------------|--------|----------|--------------|---------------|--------------|----------------------|---|-----------|---|
| PHOTO NO. | 985569 | LOT NO. | 72591 | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | CU | PROVINCE | | | | | | | |
| AREA NO. | 12E | SUBJECT | ALY | SUBJECT | | SUBJECT | | SUBJECT | |
| C | E | C | H | M | K | L | A | D | E |
| U | T | E | T | O | K | A | N | A | E |
| I | E | L | C | A | N | A | L | W | S |
| ECK CARGO OF TRUCKS AND TRACTORS. | | | | | | | | | |
| 38 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 20 Apr 64 | | 6 | 4 | 1 | 2 | 25X1A | | | |
| CLASSIFICATION | | | CAPTIONED BY | | | | | | |
| Sec | | | LVB | | | | | | |

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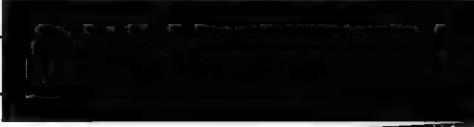
| | | | | | | | | | |
|---------------------------|---|----------------------|---|--------------------------------------|---|-----------------------------------|---|--------------|---|
| PHOTO NO. <u>985568</u> | | LOT NO. <u>72591</u> | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY <u>CU</u> | | | | PROVINCE | | | | | |
| AREA NO. <u>12E</u> | | SUBJECT <u>AL4</u> | | SUBJECT | | SUBJECT | | SUBJECT | |
| C | 3 | E | C | 5 | M | 10 | K | 15 | E |
| U | 7 | E | | 25 | T | 30 | A | 35 | N |
| I | E | L | | 45 | C | 50 | A | 55 | R |
| | | | | W/DECK CARGO OF TRUCKS AND TRACTORS. | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| <u>20 APR</u> | | <u>64</u> | | <u>4</u> | | <u>2</u> | | <u>1</u> | |
| CLASSIFICATION <u>Sec</u> | | | | CAPTIONED BY <u>LVB</u> | | SOURCE OF PHOTOGRAPH <u>25X1A</u> | | | |

FORM NO. 17 GPO : 1962 O - 647625

78-05867A000415950001-5

| | | | | | | |
|-------------------------|----------------------|---------------|----------|---------|-----------|---------|
| PHOTO NO. <u>985569</u> | LOT NO. <u>72091</u> | MAP REFERENCE | LATITUDE | | LONGITUDE | |
| COUNTRY <u>C. I.</u> | | PROVINCE | | | | |
| AREA NO. <u>720</u> | SUBJECT <u>714</u> | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | 10 | | 15 | 20 |
| | 25 | | 30 | | 35 | 40 |
| | 45 | | 50 | | | |

25X1A

| | | | | | |
|------------------------------|----------|----------|------------------------|--------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| <u>20 Apr 64</u> | <u>4</u> | <u>1</u> | <u>2</u> | <u>1</u> |  |
| CLASSIFICATION <u>SECRET</u> | | | CAPTIONED BY <u>WJ</u> | | |

GPO : 1962 O - 647425

PHOTO NO. 985570 LOT NO. 12591 MAP REFERENCE 18-05867A000415950001-5

COUNTRY CU PROVINCE ALY

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 12E | ALY | | | | | | | |
| C | E | C | N | M | Y | K | L | A |
| U | T | E | T | A | V | A | N | A |
| I | E | L | C | A | N | A | L | W |
| / 6 ECK CARGO OF TRUCKS AND TRACTORS. | | | | | | | | |

30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 20 APR 64 | 4 | 1 | 2 | 1 | 25X1A |

CLASSIFICATION Sec CAPTIONED BY LNB

78-05867A000415950001-5

| | | | | | |
|--|--------------------|----------------------|---------------|----------|-----------|
| PHOTO NO. 98557 44557 985571 | | LOT NO. <u>12591</u> | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY <u>CU</u> | | PROVINCE | | | |
| AREA NO. <u>12E</u> | SUBJECT <u>ALY</u> | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <u>C</u> | <u>Z</u> | <u>E</u> | <u>C</u> | <u>N</u> | <u>M</u> |
| <u>U</u> | <u>T</u> | <u>E</u> | <u>T</u> | <u>O</u> | <u>-</u> |
| <u>I</u> | <u>E</u> | <u>L</u> | <u>C</u> | <u>A</u> | <u>N</u> |
| S. AND TRACTORS. | | | | | |

| | | | | | | | |
|---------------------------|---------------|----|------|---------|-------|--------------|---|
| 30 | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 20 APR | 64 | 4 | 1 | 2 | 1 | <div style="background-color: black; width: 100%; height: 20px;"></div> |
| CLASSIFICATION <u>Sec</u> | | | | | | | CAPTIONED BY <u>LNB</u> |

25X1A

Approved For Release 1990/09/22 : CIA-RDP78-05867A000415950001-5
 FORM NO. 174 1 JAN 54

| | | | | | | | | | |
|-------------------------|--|----------------------|--|--------------------------------------|--|----------|--|--------------|--|
| PHOTO NO: <u>605552</u> | | LOT NO. <u>T2591</u> | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY <u>CU</u> | | | | PROVINCE | | | | | |
| AREA NO <u>12 E</u> | | SUBJECT <u>ALY</u> | | SUBJECT | | SUBJECT | | SUBJECT | |
| 5 | | 10 | | 15 | | 20 | | | |
| C E E C | | H M | | K L A d N U | | E N K U | | | |
| 25 | | 30 | | 35 | | 40 | | | |
| U T C | | T U - N A U A N A | | T H R U | | A | | | |
| 45 | | 50 | | W/BLACK CARGO OF TRUCKS AND TRACTORS | | | | | |
| 30 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 25 Apr | | 64 | | 4 | | 1 | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | | | |
| SEC | | W3 | | 25X1A | | | | | |

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PHOTO NO. 985573 LOT NO. T2591 MAP REFERENCE _____ LATITUDE _____ LONGITUDE _____

COUNTRY CN PROVINCE _____

AREA NO 12E SUBJECT ALY SUBJECT _____ SUBJECT _____ SUBJECT _____ SUBJECT _____ SUBJECT _____ SUBJECT _____

C E E C ⁵ H ¹⁰ K E A D N O ¹⁵ E N R O

U T C ²⁵ T O ³⁰ N A V A N A ³⁵ T H R O ⁴⁰ K

I E L ⁴⁵ C A N A L ⁵⁰ W D E C K C A R G O O F T R A C K

K S A N D T R A C T O R S

25X1A

30 DATE OF PHOTO _____ TYPE _____ QUALITY _____ CLASS _____ NO. OF CARDS _____ SOURCE OF PHOTOGRAPH _____

20 Apr 64 4 1 2 1 CAPTIONED BY WJ

CLASSIFICATION SEC

FORM NO. 174 1 Jan 66

Approved For Release 1989/09/22 : CIA-RDP78-05867A000415950001-5

PHOTO NO. 985575 LOT NO. T2591 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY CU AREA NO 12E SUBJECT ALY PROVINCE SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

C B E C H M K L A D N O E N R O

U T E T O - N A V A N A T H R U K

I E L C A N A L W/DECK CARGO OF TRUCKS AND TRACTORS

30 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH 25X1A

20 Apr 64 4 1 2 1

CLASSIFICATION SEC CAPTIONED BY WJZ

FORM NO. 174 Approved For Release 1999/09/22 : CIA-RDP78-05007R0001-5 PHOTO ANALYSIS REPORT

78-05867A000415950001-5

| | | | | | | | | | |
|---------------------------------------|-------------|---------------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. 985596 985596 | | LOT NO. 72571 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY CU | | PROVINCE | | | | | | | |
| AREA NO. 12E | SUBJECT A14 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | | | | 10 | | | 15 | | 20 |
| 25 | | | | 30 | | | 35 | | 40 |
| 45 | | | | 50 | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 25 Feb | | 4 | 4 | 1 | 1 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| | | | | 6/2 | | | | | |

PHOTO NO. 085563
985577 985584 LOT NO. 72591 MAP REFERENCE _____ LATITUDE _____ LONGITUDE _____

| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|----------------------|--|--------------------|--|----------|--|-----------|--|----------|--|----------|--|----------|--|----------|--|-----------|--|
| CU | | | | | | | | | | | | | | | | | |
| AREA NO. <u>12 E</u> | | SUBJECT <u>ALY</u> | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| <u>C</u> | | <u>2</u> | | <u>E</u> | | <u>C</u> | | <u>5</u> | | <u>M</u> | | <u>M</u> | | <u>F</u> | | <u>10</u> | |
| <u>U</u> | | <u>T</u> | | <u>C</u> | | <u>25</u> | | <u>T</u> | | <u>2</u> | | <u>-</u> | | <u>H</u> | | <u>30</u> | |
| <u>I</u> | | <u>E</u> | | <u>L</u> | | <u>45</u> | | <u>C</u> | | <u>A</u> | | <u>N</u> | | <u>A</u> | | <u>50</u> | |


U C K S A N D - T R A C T O R S

25X1A

| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
|---------------|--|------------|--|----------|--|----------|--|--------------|--|----------------------|--|
| <u>20</u> | | <u>APR</u> | | <u>6</u> | | <u>4</u> | | <u>4</u> | | <u>1</u> | |
| <u>20</u> | | <u>APR</u> | | <u>6</u> | | <u>4</u> | | <u>4</u> | | <u>1</u> | |

| | | | | | |
|--|--------------------|-------------------------|---------------|-----------------------------------|------------------|
| PHOTO NO. <u>985578</u> 085580 | | LOT NO. <u>T2591</u> | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY <u>CU</u> | | PROVINCE | | | |
| AREA NO. <u>12 E</u> | SUBJECT <u>AL4</u> | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <u>C E E C</u> | <u>M</u> | <u>M</u> | <u>K L A</u> | <u>N O</u> | <u>E N R O</u> |
| <u>U T E</u> | <u>T</u> | <u>J</u> | <u>H A</u> | <u>V</u> | <u>A N A</u> |
| <u>I K L</u> | <u>C A W</u> | <u>A L</u> | <u>W/D</u> | <u>E C K</u> | <u>C A R G O</u> |
| <u>U C K S A N D T R A C T O R S.</u> | | | | | |
| 30 | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| <u>20 Apr</u> | | <u>64</u> | <u>4</u> | <u>2</u> | <u>1</u> |
| CLASSIFICATION <u>Sec</u> | | CAPTIONED BY <u>GWA</u> | | SOURCE OF PHOTOGRAPH <u>25X1A</u> | |

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|---------------------|------------------|---------------|----------|---------------------------|
| PHOTO NO. 985579 | LOT NO. 72591 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY CU | PROVINCE | | | |
| AREA NO 12 E | SUBJECT ALY | SUBJECT | SUBJECT | SUBJECT |
| C Z E C | M | M | K L A | N O |
| U T E | T O | H A V | A N A | E N R O |
| I K L | C A W | A L | W/D | E C K C H A R G O O F T R |
| UCKS AND TRACTORS. | | | | |

| | | | | | | | | | |
|----------------|-----|---------------|---|------|---------|--------------|--------------|--|-------|
| 30 | | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A |
| 20 | APR | 6 | 4 | 4 | 1 | 2 | 1 |  | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | |
| Sec | | | | | | CWB | | | |

| | | | | |
|-----------------------------|---------------|----------------------------|---------------------|------------|
| PHOTO NO. 985580 | LOT NO. 72591 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY CU | PROVINCE | | | |
| AREA NO. 12 E | SUBJECT AL4 | SUBJECT | SUBJECT | SUBJECT |
| C B E C | 5 A | 10 M | 15 K L A | 20 N O |
| U T E | 25 T O | 30 H A V | 35 A N A | 40 E N R O |
| I K L | 45 C A W | 50 A L | W/D ECK CARGO OF TR | |
| UCKS AND TRACTORS. | | | | |
| 30 | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS |
| 20 Apr 64 | | 4 | 1 | 2 |
| CLASSIFICATION Sec | | NO. OF COPIES 1 | | |
| CAPTIONED BY CWB | | SOURCE OF PHOTOGRAPH 25X1A | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415950001-5

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|--|--|----------------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. 985581 | | LOT NO. 71 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY CU | | PROVINCE | | | | | | | |
| AREA NO. 12 | | SUBJECT 114 | | SUBJECT | | SUBJECT | | SUBJECT | |
| C 2 | | 5 | | 10 | | 15 | | 20 | |
| T 1 | | 25 | | 30 | | 35 | | 40 | |
| T 1 | | 45 | | 50 | | | | | |
| <p>20</p> <p>20 APR 64 4 1 2 1</p> <p>CLASSIFICATION</p> <p>DATE OF PHOTO</p> <p>TYPE</p> <p>QUALITY</p> <p>CLASS</p> <p>NO. OF CARDS</p> <p>SOURCE OF PHOTOGRAPH</p> <p>25X1A</p> <p>CAPTIONED BY</p> | | | | | | | | | |

Approved For Release 1980/09/22 : CIA-RDP78-05867A000415950001-5


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|--|------------------|---------------------|----------------------|--------------|
| PHOTO NO. 985582 985582 | LOT NO. 72591 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY CU | | PROVINCE | | |
| AREA NO. 12 E | SUBJECT AL4 | SUBJECT | SUBJECT | SUBJECT |
| C Z E C H | M H | K L A | N O | E N A O |
| U T E | T O | H A | A N A | T H R U |
| I E L | C A N A L | W/BACK CARGO of TRU | | |
| CKS AND TRACTORS. | | | | |
| 30 | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 20 APR | 64 | 4 | 2 | 1 |
| CLASSIFICATION | | | SOURCE OF PHOTOGRAPH | |
| Sec | | | 25X1A | |
| CAPTIONED BY | | | [REDACTED] | |
| [REDACTED] | | | [REDACTED] | |

FORM NO. 17
1 Jan 56

CPO: 1002 O - 647425

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| | | | | | | | | | |
|---------------------|---|------------------|---|---------------|---|----------|---|-----------|---|
| PHOTO NO. 985583 | | LOT NO. T2591 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY CU | | | | PROVINCE | | | | | |
| AREA NO. 12E | | SUBJECT ALH | | SUBJECT | | SUBJECT | | SUBJECT | |
| C | Z | E | C | H | M | B | K | L | A |
| U | T | E | T | O | H | A | V | A | N |
| I | E | L | C | A | N | A | L | W/E | C |
| CKS AND TRACTORS. | | | | | | | | | |

| | | | | | | | | | | | | | |
|--|--|---------------|--|--------------|--|---------|--|-------|--|--------------|--|--|--|
| 30 | | DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH 25X1A | |
| 20 APR | | 6 4 | | 4 | | 1 | | 2 | | 1 | |  | |
| CLASSIFICATION | | See | | CAPTIONED BY | | WB | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415950001-5 | | | | | | | | | | | | | |
| FORM NO. 174 1 Jan 54 | | | | | | | | | | | | | |

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|-------------------------------------|-----|---------|---------|--------------|---------------|----------------------|---|-----------|---|
| 985584 | | LOT NO. | T2591 | | MAP REFERENCE | LATITUDE | | LONGITUDE | |
| PHOTO NO. | | 985584 | | PROVINCE | | | | | |
| COUNTRY | | CU | | | | | | | |
| AREA NO | 12E | SUBJECT | AL4 | SUBJECT | | SUBJECT | | SUBJECT | |
| C | Z | E | C | H | M | B | K | L | A |
| U | T | E | T | O | - | H | A | V | A |
| I | E | L | C | A | N | A | L | W | / |
| CHECK CARGO OF TRUCKS AND TRACTORS. | | | | | | | | | |
| 30 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 20 APR | | 6 | 4 | 4 | 1 | 25X1A | | | |
| CLASSIFICATION | | Sec | | CAPTIONED BY | | [REDACTED] | | | |
| | | | | WAB | | | | | |

985585 ~~985585~~ LOT NO. 12591

MAP REFERENCE LATITUDE LONGITUDE

COUNTRY CH PROVINCE

AREA NO 12E SUBJECT AL4


| | | | |
|-----|-----|----|--------|
| 5 | 10 | 15 | 20 |
| CZ | EN | CH | MA |
| 25 | 30 | 35 | 40 |
| UTE | TH | NR | U |
| 45 | 50 | | |
| IEL | CAN | AL | W/LECT |

C/KS AND TRACTORS.

30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 20 APR | 6 | 4 | 4 | 1 | 25X1A |

CLASSIFICATION Dec CAPTIONED BY WAB

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------|--|--|--|--|--|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|----------------------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|--|
| 985586 | | | | | | | | | | LOT NO. 72191 | | | | | | | | | | MAP REFERENCE | | | | | | | | | | LATITUDE | | | | | | | | | | LONGITUDE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PHOTO NO. 985586 | | | | | | | | | | | | | | | | | | | | COUNTRY CU | | | | | | | | | | | | | | | | | | | | PROVINCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. 12E | | | | | | | | | | SUBJECT ALY | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | | | | | | | | | | |
| C 3 E C | | | | | | | | | | 5 | | | | | | | | | | 10 | | | | | | | | | | 15 | | | | | | | | | | 20 | | | | | | | | | | 25 | | | | | | | | | | 30 | | | | | | | | | | 35 | | | | | | | | | | 40 | | | | | | | | | |
| 0 7 E | | | | | | | | | | 25 | | | | | | | | | | 30 | | | | | | | | | | 35 | | | | | | | | | | 40 | | | | | | | | | | 45 | | | | | | | | | | 50 | | | | | | | | | | 55 | | | | | | | | | | 60 | | | | | | | | | |
| 1 E L | | | | | | | | | | 45 | | | | | | | | | | 50 | | | | | | | | | | 55 | | | | | | | | | | 60 | | | | | | | | | | 65 | | | | | | | | | | 70 | | | | | | | | | | 75 | | | | | | | | | | 80 | | | | | | | | | |
| <p>data and structure</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>30</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | | | | | | | | | | | | | | | | | TYPE | | | | | | | | | | QUALITY | | | | | | | | | | CLASS | | | | | | | | | | NO. OF CARDS | | | | | | | | | | SOURCE OF PHOTOGRAPH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 Apr | | | | | | | | | | | | | | | | | | | | L | | | | | | | | | | Y | | | | | | | | | | 1 | | | | | | | | | | 2 | | | | | | | | | | 1 | | | | | | | | | | 25X1A | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | | | | | | | | | | | CAPTIONED BY | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|---------------------------------|--|--|--|--|--|--|--|--|--|----------------|--|--|--|--|------------|--|--|--|--|---------------|--|--|--|--|--------------|--|--|--|--|----------------------|--|--|--|--|---------|--|--|--|--|-----------|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|
| PHOTO NO. 985 985587 | | | | | | | | | | LOT NO. T 2591 | | | | | | | | | | MAP REFERENCE | | | | | | | | | | LATITUDE | | | | | | | | | | LONGITUDE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY CU | | | | | | | | | | | | | | | | | | | | PROVINCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. 12E | | | | | | | | | | SUBJECT ALY | | | | | SUBJECT | | | | | SUBJECT | | | | | SUBJECT | | | | | SUBJECT | | | | | SUBJECT | | | | | SUBJECT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C Z C C | | | | | | | | | | H | | | | | M | | | | | K | | | | | L | | | | | R | | | | | N | | | | | O | | | | | P | | | | | Q | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| U T K | | | | | | | | | | T | | | | | A | | | | | V | | | | | A | | | | | N | | | | | A | | | | | T | | | | | H | | | | | R | | | | | U | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I K K | | | | | | | | | | C | | | | | A | | | | | N | | | | | A | | | | | L | | | | | W | | | | | B | | | | | E | | | | | K | | | | | C | | | | | A | | | | | R | | | | | Y | | | | | O | | | | | F | | | | | T | | | | |
| UCK, AND TRACTORS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| DATE OF PHOTO | | | | | | | | | | TYPE | | | | | QUALITY | | | | | CLASS | | | | | NO. OF CARDS | | | | | SOURCE OF PHOTOGRAPH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 Apr 64 | | | | | | | | | | 4 | | | | | 1 | | | | | 2 | | | | | 1 | | | | | 25X1A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | CAPTIONED BY | | | | | [REDACTED] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|-----------------------------|---------------|---------------|---------------------------------------|-----------|
| PHOTO NO. 985588 | LOT NO. T2591 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY CU | | PROVINCE | | |
| AREA NO. 12E | SUBJECT ALY | SUBJECT | SUBJECT | SUBJECT |
| CZECH | 17 | 10 | 15 | 20 |
| UTR | 25 | 30 | 35 | 40 |
| IEL | 45 | 50 | W/6 ECK CARGO OF TRUCKS AND TRACTORS. | |

| | | | | | | | |
|----------------|---------------|---|------|---------|-------|--------------|----------------------|
| 30 | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 20 Apr | 6 | 4 | 4 | 1 | 2 | 1 | 25X1A |
| CLASSIFICATION | | | | | | CAPTIONED BY | |
| See | | | | | | WZ | |

| | | | | | | | | | |
|--|--|---------------|--|-----------------|--|----------------------------|--|--------------|--|
| PHOTO NO. 985587 985589 | | LOT NO. T2591 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY CU | | | | PROVINCE | | | | | |
| AREA NO. 12E | | SUBJECT ALY | | SUBJECT | | SUBJECT | | SUBJECT | |
| C Z E C H | | M J | | 10 K L A d N O | | 15 E N R O | | 20 | |
| D T R | | 25 T O | | 30 U A N A | | 35 T H R U | | 40 K | |
| I E L | | 45 C A N A L | | 50 W / S | | E C K C A R G O | | O F T R | |
| UCKS AND TRACTORS. | | | | | | | | | |
| 30 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 20 Apr | | G 4 | | 1 | | 2 | | 1 | |
| CLASSIFICATION See | | | | CAPTIONED BY WJ | | SOURCE OF PHOTOGRAPH 25X1A | | | |
| FORM NO. 17-1 Approved For Release 1980/09/22 : CIA-RDP78-05867A000415950001-5 | | | | | | | | | |

REF ID: A6667A000415950001-5

PHOTO NO. 985590
~~085588~~

LOT NO. T2591

MAP REFERENCE _____

LATITUDE _____

LONGITUDE _____

COORDINATE CU

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|--------------|-----------|-----------|------------|-----------|-------------|-----------|---------|
| <u>12E</u> | <u>ALY</u> | | | | | | | |
| <u>CZECH</u> | <u>M</u> | <u>J</u> | <u>KL</u> | <u>AND</u> | <u>NO</u> | <u>ENR</u> | <u>O</u> | |
| <u>UTK</u> | <u>TO</u> | <u>HA</u> | <u>VA</u> | <u>N</u> | <u>A</u> | <u>THRU</u> | <u>K</u> | |
| <u>IKL</u> | <u>CANAL</u> | <u>W/</u> | <u>W/</u> | <u>W/</u> | <u>W/</u> | <u>W/</u> | <u>W/</u> | |

WCKS AND TRACTORS.

38

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|----------|----------|----------|--------------|----------------------|
| <u>20 Apr</u> | <u>6</u> | <u>4</u> | <u>4</u> | <u>1</u> | <u>25X1A</u> |

CAPTIONED BY WJ

CLASSIFICATION Sec

FORM NO. 17-1 Approved For Release 1989/09/15 : CIA-RDP78-05867A000415950001-5

GPO : 1962 O - 647425

| | | | | | | | | | |
|-----------------|--|---------------|----------|-----------------|--|----------------------------|--|-----------------|--|
| PHOTO NO. 85591 | | LOT NO. T2547 | | MAP REFERENCE C | | LATITUDE 0330N | | LONGITUDE 3600E | |
| COUNTRY KE | | | PROVINCE | | | | | | |
| AREA NO 270 | | SUBJECT D33 | | SUBJECT 30D | | SUBJECT | | SUBJECT | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 5 | | 10 | | 15 | | 20 | | 25 | |
| R U D O L P H | | L A K E | | W E S T | | C | | | |
| 25 | | 30 | | 35 | | 40 | | 45 | |
| O A S T | | O F | | L A K E | | | | | |
| 45 | | 50 | | | | | | | |
| 1-2-29 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| OCT 58-FEB 59 | | 7 | | 2 | | 3 | | 2 | |
| CLASSIFICATION | | CONF | | FM | | SOURCE OF PHOTOGRAPH 25X1A | | | |
| FORM NO. 174 | | APPROVED | | FOR RELEASE | | 19890901 | | | |

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|---------------|--|--------|--|---------|--|---------------|--|---------------|--|---------|--|-------------|--|---------|--|-----------|--|---------|--|
| PHOTO NO. | | 885592 | | LOT NO. | | T2547 | | MAP REFERENCE | | C | | LATITUDE | | 0330N | | LONGITUDE | | 3600E | |
| COUNTRY | | | | | | PROVINCE | | | | | | | | | | | | | |
| AREA NO. | | | | | | KE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 270 | | | | | | D33 | | | | | | | | | | | | | |
| R U D O L P H | | | | | | L A K E | | | | | | E R S T E R | | | | | | | |
| N S H O R E | | | | | | B E T W E E N | | | | | | P O I N T | | | | | | | |
| T P O R R E | | | | | | M O I T E | | | | | | P O I N T | | | | | | | |

| | | | | | | | | | | | | | |
|----------------|--|--|--|------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| 1-2-29 | | | | | | | | | | | | 25X1A | |
| OCTOBER-FEB 59 | | | | 7 | | 2 | | 3 | | 1 | | [REDACTED] | |
| CLASSIFICATION | | | | CONF | | FM | | | | | | | |

Approved For Release 1980/09/22 : CIA-RDP78-05867A000415950001-5

REF ID: A65867A000415950001-5

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|-----------|-------|------------------------|-------|---------------|---|----------|-------|-----------|-------|
| PHOTO NO. | 85593 | LOT NO. | T2547 | MAP REFERENCE | C | LATITUDE | 0330N | LONGITUDE | 3600E |
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO. | | SUBJECT | | | | | | | |
| KE | | 270 | | | | | | | |
| SUBJECT | | D33 | | | | | | | |
| SUBJECT | | DOB | | | | | | | |
| SUBJECT | | L A K E | | | | | | | |
| SUBJECT | | P O I N T | | | | | | | |
| SUBJECT | | R U D O L P H | | | | | | | |
| SUBJECT | | P O R R | | | | | | | |
| SUBJECT | | O N | | | | | | | |
| SUBJECT | | E A S T E R N | | | | | | | |
| SUBJECT | | S H O R | | | | | | | |
| SUBJECT | | E O F | | | | | | | |
| SUBJECT | | L A K E | | | | | | | |
| SUBJECT | | P O R R H I L L R M G. | | | | | | | |

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|--|--|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 1-2-29 | | 7 | 2 | 3 | 2 | 25X1A |
| OCT 58 - FEB 59 | | [REDACTED] | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | |
| CONF | | FM | | | | |
| Approved For Release 1998/09/01 : CIA-RDP78-05867A000415950001-5 | | | | | | |

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